



Weekly Update

(Brought to you by the Middle School Journalism Class)

Aldo Leopold Charter School

March 20, 2018

(575) 538-2547

<http://www.aldocs.org/>

www.facebook.com/aldoleopoldhs/

News for all

Lunch menu

Wed 3/21.....Chicken noodle soup, cheesy bread, lentils, garden salad, and fruit

Thurs 3/22Ham and cheese melts, French fries, Caesar salad, and fruit

Fri 3/23**NO LUNCH EVER!!!**

Mon 3/26.....Roast turkey, mashed potatoes, green beans, garden salad, & fruit

Tues 3/27.....Spaghetti and meatballs, garlic bread, steamed carrots, chef's salad, and fruit

Another Break!

Friday, March 30, school will be closed for the holiday commonly known here as Good Friday. Some prefer to call it the Friday before the first Sunday following the first new moon of spring, but that's a bit of a mouthful. **April 2-3** students have not one, but **two** days. Our lovely teachers and staff will be having two days of in-service to work on making this a better school.

3rd-quarter grades

Our school year at Aldo is made up of two semesters. Each semester is made up of two quarters. Each quarter has nine weeks. The third quarter ended just before Spring Break. **Middle school students** will be given two hard copies of their grades. One is for you to keep, the other should be signed and returned to their teacher. **High school students'** grades are available online in PowerSchool. If you don't have access

to PowerSchool, come in for a hard copy of your child's grades. If you don't know how to get access to PowerSchool, call the school and we will help you.

Composting is Back!

This week the school will start composting: what a healthy environmental habit! The compost will be going to our garden so that all that waste is put to good use! After lunch, scrape your scraps into the buckets: there is one compost bin next to each wash station, and a third is in the kitchen for teachers and staff. **SO NO EXCUSES, COMPOST! Don't compost your MEAT, CHEESE, DAIRY, or your RADIOACTIVE waste! We will accept coffee grounds, egg shells, fruits, veggies, and especially your grass clippings. THANK YOU!**

Book Flair

We are looking forward to our very first Scholastic **Book Fair April 9-13!** Between now and then, participating students (it's voluntary) will keep track of the pages they read. Then they will be entered into a contest for the most pages read. Prizes will be given for 1st, 2nd, and 3rd place. Contact Catalina to **volunteer to help** at the fair Tuesday (4/10) and Wednesday (4/11)- cclaussen@aldocs.org

Costa Rica is calling

Avery (MS and HS social studies teacher) is holding a meeting in the right side of the portable (that building behind the high school) on **Wednesday March 21 at 4 p.m.** to share information about an exciting opportunity to do a guided trip to **Costa Rica** in the **summer of 2019**. If you can't make it and have questions don't hesitate to email Avery at this address, ajepson@aldocs.org.

Come one, come all!

The School Advisory Council will meet **March 22 at 5:30 p.m.** in Mr. Sherwood's office. They will be reviewing the **parent satisfaction survey**.

Committees

Policy Wed 3/28.....8:40 a.m..... Mr.Sherwood's office
SHAC..... Wed 4/44:30 p.m. Jim's room
SAC Thurs 4/5 ...5:00 p.m. Mr. Sherwood'
Risk mgmt..... Tues 4/10 ...4:30 p.m. Jim's room
GC Wed 4/115:30 p.m. Lobby

SHAC= School Health Advisory Council

SAC= School Advisory Council

GC= Governing Council

High School

The big reveal

Good luck to all the students! Parents of **9th and 10th graders** should keep an eye out for the projects presentation schedule in their students' 'aldostudents' email account.

Presentation times are approximate due to a variety of uncontrollable variables. Family, friends, and the public are welcome to come to the **Global Resource Center** to see the presentations. Sophomores Ajalaa, Michelle, Carlos, Livia, and Marisa will present short versions (5 -7 minutes max) of their independent projects between 11 and 11:30, before lunch. Students will be bused back to campus for lunch. The rest of the **sophomores** will be presenting on **Wednesday, March 21** at these times, Greece 12:30 - 1:05, Yemen 1:05 - 1:45, Vietnam 1:45 - 2:20, Syria 2:20 - 2:55, South Korea 2:55 - 3:30. **Junior** presentation are also on Thursday and will be in Alli's room at the school starting at 1:45 p.m. School lunch will be brought to Western on Thursday for those who ordered it.

Freshmen present on Thursday March 22 at the **GRC** at these times:

11:15 – 11:25	Sammi
11:25 – 11:35	Hawk
11:35 – 11:45	Titus
11:45 – 11:55	Tyler
11:55 – 12:05	Sarah
12:05 – 12:15	Serina
12:15 – 12:25	Semilla
12:25 – 12:35	Sterling
12:35 – 12:45	Sam
12:45 – 12:55	Kaleena
12:55 – 1:05	Darynn
1:05 – 1:15	Break Time
1:15 – 1:25	Morgan
1:25 – 1:35	Danielle
1:35 – 1:45	Evan
1:45 – 1:55	Josiah
1:55 – 2:05	TJ
2:05 – 2:15	Joe
2:15 – 2:25	Mireya
2:25 – 2:35	Isaiah W.
2:35 – 2:45	Emiliano
2:45 – 2:55	Dena
2:55 – 3:05	Izaiah P.
3:05 – 3:15	Indigo

CO

Friday March 23 the CO class will be working at The Volunteer Center with the 7th grade. **DO NOT** forget your **Big 5 (water bottle, lunch , wide brimmed hat, good shoes, and journal)**.

YCC

No internships on March 30. Be sure to let your mentor know.

Middle School

Water, Water everywhere

World Water Day is March 22, and in honor of water worldwide, the **6th and 8th grades** will go to **The Bird Sanctuary** on the **Gila River on Friday March 23**. Yay! Be sure your guppy is prepared to get wet and then dry again. The BIG 5: healthy lunch and snacks, good shoes, 2 water bottles (not tiny little plastic ones!), a wide-brimmed hat (yes, we mean it!), journal and pencil.

Help is on the way!

8th grade math and science teacher Aysh Heneghan is offering a **math and science study hall** this quarter every **Wednesday from 3:45 pm to 4:45 pm**. This study hall is primarily for students in his classes, but any middle school student is welcome to join. Parents/guardians interested in signing up their student can contact Mr. Heneghan at dheneghan@aldocs.org

Community Events

Enough is enough!

The students from Margory Stoneman Douglas High School have organized a march in Washington D.C on March 24 to highlight the need and desire of much of the country to have a nationwide discussion about sensible gun laws. They are calling it **March for Our Lives**. People from around the country are organizing sister marches and walks in their own towns, Silver City included. If you too believe it is time to talk about guns with an open mind (for all sides of the issue) come to **Gough Park** this **Saturday March 24** starting at **10 a.m.** and join your community in walking and talking about what we can all do.

Free Seeds!

The Grant County Seed Library presents a roundtable on spring planting with local gardeners & you! **Saturday 31 March, 1-2pm at the Commons (Volunteer Center)**, 13th St between Swan & Corbin. Information on seed starting, transplanting, early crops and other wisdom from new and seasoned local gardeners. This event is **free** and all are welcome. *Come join us!*

Let's Go To The Movies!

At the Silco Theater

Ready Player One

PG-13

March 29- April 12 /3:30pm/7:30pm

Duration: 2hr 10m

Tomb Raider

PG-13

March 16-28/ 4:00pm/7:00pm

Duration: 1hr 58m

<http://www.thesilco.com/>

At Light Hall Theater

Insidious: The Last Key

PG-13

Duration: 1hr 43m

March 23-24/7pm

March 25/2pm

<http://movies.wnmu.edu/?lang=en>

The more you know

On **May 5** Lifequest will be sponsoring “A day of interactive learning with two leading experts on positive discipline, communication, and listening.” The event is **free** for families and service providers with a **free lunch** in between the sessions. The event will be at the **Grant County Business and Conference Center** (next to Ace Hardware). Local school psychologist Siah Hemphill will lead the first session from **9:00 - 11:30 a.m.** Siah will share all she knows about **Conscious Discipline**. After the lunch break Sylvia f. Diehl, Ph.D will teach **Communication Strategies** from **12:00-2:30 p.m.** For more information call (575)388-1976. To register go to lifequestevent.eventbrite.com