



Weekly Update

(Brought to you by the Middle School Journalism Class)

Aldo Leopold Charter School

March 27-April 10, 2018

2 for the price of 1!

(575) 538-2547

<http://www.aldocs.org/>

www.facebook.com/aldoleopoldhs/

News for all

Lunch for all

Wed 3/28 Chicken fajitas, black beans, shredded veggie salad, and fruit

Thurs 3/29 GMS kitchen **CLOSED!! NO LUNCH!!**

Fri 3/30 **No SCHOOL**

Mon 4/2 **NO LUNCH/No School due to staff in-service day!**

Tues 4/3 **NO LUNCH/No School due to staff in-service day!**

Wed 4/4 Turkey sausages, WG organic bread, roast potatoes, steamed
veggies, garden salad, and fruit

Thurs 4/5 Bean and cheese burritos, steamed rice, chef's salad, and fruit

Fri 4/6 **NO LUNCH EVER!!!**

Mon 4/9 Hot dog on a bun, macaroni and cheese, veggie tray, and fruit

Tues 4/10 Tomato soup, grilled cheese sandwich, steamed green beans,
mixed salad, and fruit

Honoring the giants among us

The Students Of The Month of April are (drumroll please.....)senior **Will Jordan** for the High School and 8th grader **Anna Leadbetter** for the Middle School! Will was chosen because he has become increasingly socially competent and confident. Along the way he has made impressive gains academically. Anna gave her all to drama,

student council and her academic classes this year. She keeps those around her smiling while taking her responsibilities seriously. Congratulations to these impressive students!

Singing To The Elders Of Our Community

Tomorrow afternoon the Middle School singing class will be performing at Millie's Care center. This beautiful group of people will be singing "This Land Is Your Land" by Woody Guthrie and some other great songs!

April A-vents <https://www.aldocs.org/calendar-by-month.html>

There is much happening at Aldo in the month of April. As events near we will have more details, but we wanted to give you a heads up so you can plan.

2-3..... In service (NO SCHOOL!)

5-6..... [Freshmen Cosmic Campout](#)

6-7..... [Association for Experiential Education Conference](#) in Albuquerque

9-13 Scholastic Book Fair

16-19..... NM History Trip

17-18 PARCC Testing (MS)

20-22..... Envirothon

22..... Earth Day

24-26..... PARCC High School

23-27 Senior Capstone Trip- MOAB

PARCC Testing (9th, 10th, and 11th graders)

28 Prom

Another Break!

Friday, March 30, school will be closed for the holiday commonly known here as Good Friday. Some prefer to call it the Friday before the first Sunday following the first new moon of spring, but that's a bit of a mouthful. **April 2-3** students have not one, but two days. Our lovely teachers and staff will be having two days of in-service to work on making this a better school.

Since money doesn't grow on trees

The annual ALCS spring fundraising event will be **Saturday, May 5** from **6-8 p.m.** at **Miller Library on the WNMU campus**. **Tickets are \$25** and are on sale now. You can call Cathie or Andrea to reserve tickets or come to the school and purchase them. This year's theme is **"Above and Beyond the Classroom"** and will include dinner and a program. All funds raised help support experiential education at our school.

Book Flair

We are looking forward to our very first Scholastic **Book Fair April 9-13!** Between now and then students who want to keep track of the pages they read and then they will be entered into a contest for the most pages read. Prizes will be given for 1st, 2nd, and 3rd place. Contact Catalina to **volunteer to help** at the fair Tuesday (4/10) and Wednesday (4/11)- cclaussen@aldocs.org

Committees

Policy.....	Wed 3/28	8:40 a.m.....	Mr.Sherwood's office
SHAC	Wed 4/4	4:30 p.m.	Jim's room
SAC	Thurs 4/5	5:00 p.m.	Mr. Sherwood's office
Risk mgmt	Tues 4/10	4:30 p.m.	Jim's room
GC	Wed 4/11.....	5:30 p.m.	Lobby

SHAC= School Health Advisory Council

SAC= School Advisory Council

GC= Governing Council

Green thumb news

The Aldo Leopold YCC **Garden Crew** will be holding a fundraiser for more garden supplies. The suggested donation for these starts that were grown by the garden crew is **\$3 for smaller plants and \$4 for larger plants.** Available pre-vegetables are: **squash, chard, eggplant, pumpkins, sweet peppers, tomatoes, and basil.** The first fundraiser will be held on **Earth Day, April 21st, at Gough Park.** The next fundraiser will be at the first **Silver City Farmers Market** on **May 5,** and the last one will be at the **internship showcase held at Aldo Leopold Charter School** on **May 9th from 4:30 p.m. to 6:00 p.m.**

If you can't wait until Earth Day to get your garden growing, just let one of us know and we can show you the starts and you can head home with one anytime. Guy Ramirez will be collecting donations or you can leave your donation in an envelope with Cathy or Andrea. We will show you the plants you can choose from. Please sign out the plants you'd like and the amount you are donating on our clipboard.

Thanks,

Carlos, Skye, Marissa, Haley, Toby, Solomon and Quinn.

High School

Political action

High school **juniors and seniors** who attend the **ACLU's Summer Advocacy Institute** in Washington, D.C. will learn from some of the country's leading civil rights activists, and ACLU experts – and will even meet with lawmakers on Capitol Hill. Summer Advocacy Institute alumni have become fierce advocates and leaders in their communities, underscoring the fact that young people are a great force of positive change in our country. Space is limited and applications must be submitted by **Friday, March 30**. For more information, please visit www.aclu.org/institute. Generous scholarships are available.

Become a wild horse

WNMU will be hosting the "**Mustang Showcase**" on Saturday, **April 7, 9 a.m.-2:30 p.m.** Learn about degree programs, financial aid, tour housing, meet professors and more! Scholarships will be awarded (bring your transcript)! Register to attend at admissions.wnmu.edu/showcase

Enviro- Olympiad

Enviro-Olympiad is next **Thursday, March 29!** All **freshmen, sophomores and Eco-Monitors** will be going on this short, but fun, trip. Enviro-Olympiad is an annual event that both celebrates Aldo Leopold's concept of a land ethic and assesses the students' ecological literacy. Results of the event are used to determine which 9th and 10th graders will be invited to represent ALCS at New Mexico's Envirothon competition. We will leave school after advisory for San Vicente Creek. Bring your **BIG 5**. (*We will not return to campus for lunch, so be sure to **bring food**.)* We will return to school around 3:30. If you need to pick your child up from this location before the end of the school day, you must fill out a "Fieldtrip-Transportation Consent and Release Of All Claims" form (see the next item for and explanation).

They were our responsibility and now they are yours

When your child is at school we are responsible for them. At Aldo, school is not always in our building. School is often out somewhere in our community or wilderness. If you need to claim your child before the end of a normal school day when they and their class are away from the ALCS school building, you must fill out and sign a "Fieldtrip-Transportation Consent and Release Of All Claims" form. This form must be filled out and returned to the front office *the day before you will pick them*

up. This releases the school of responsibility for your child and gives it back to you. We know that keeping all of this stuff straight can be confusing, but it helps us keep your child safe.

YCC

There will be **no school, YCC, or internships** on **Friday, March 30.**

Senior Project Presentation Schedule 2018

The seniors are last. Last to present their final projects as they end their final year at Aldo. Senior presentations are about what they hope to do when they grow up-which, as we all know, happens right after one graduates.

All presentations will take place in Jim's Room

Wednesday, April 4

8:30 Isaiah Moser – sound/lighting design

9:00 Escher Bowers – Film

9:30 Sarah Flores - Musician

10:00 Josiah Guck – etymology and design

Thursday, April 5

8:30 Marissa Rodriguez – Cosmetology

9:00 Kyra Conerly– Teaching

9:30 Joe Davis – Nursing

10:00 Charlee – Marine Biology

Monday, April 9

8:30 Quinn Leahy – electrician

9:00 Brandon White – welding

9:30 Christian Anchondo – welding

10:00 Will Jordan – IT

Tuesday, April 10

8:30 Gabriel Martinez - architecture

9:00 Clorissa Holguin - radiology

Cosmic Campout

In our ever-changing quest to understand where we live, how we can endure and how to sustainably thrive on pathways into the future, the **Freshmen** will be visiting the **Cosmic Campground and Frisco Farms** in two weeks. The **9th graders** will leave the school at **3:40 p.m.** on **Thursday, April 5** and return to school at **3:30 p.m.** on **Friday April 6.** We hope that all students in the class will be able to attend this overnight trip that offers students an opportunity to visualize individual and collective paths, learn about local food production, ecological succession, & astronomy in the

integrating context of direct experience. The fee of **\$20.00** covers one night of camping, the cost of driving the bus, and 3 meals. Click [here](#) for complete details and the permission slip.

Middle School

Friday

As in, we will not be going anywhere because no one will be here because we don't have school on Friday, March 30. Next week students do not have school Monday April 2 and Tuesday April 3. With this shorter week we will use that Friday, April 6 as a classroom day.

Community Events

Let's Go To The Movies!

At the Silco Theater

Ready Player One

PG-13

March 29- April 12 /3:30pm/7:30pm

Duration: 2hr 10m

<http://www.thesilco.com/>

At Light Hall Theater

Paddington 2

PG

Duration: 1h 44m

March 30-31/7pm

April 1/2pm

12 Strong

R

Duration: 2h 11m

April 6-7/7pm

April 8/2pm

<http://movies.wnmu.edu/?lang=en>