



# Aldo Leopold Charter School



## *Weekly Update*



*(Brought to you by the Middle School Journalism Class)*

**April 23, 2019**

**(575) 538-2547**

**<http://www.aldocs.org/>**

**[www.facebook.com/aldoleopoldh](http://www.facebook.com/aldoleopoldh)**

## **News For All**



### **Lunch menu**

**Wednesday 24....** Chicken drumstick, WG noodles, Roast veggies, Mixed bean salad, and Fruit.

**Thursday 25....** Roast beef and mashed potatoes, Steamed peas, Garden salad, WG bread, and Fruit.

**Friday 26.... No lunch. All students off campus. Pack a lunch.**

**Monday 29....** Burger on a bun, Toppings, French fries, Cole slaw, and Fruit.

**Tuesday 30....** Cowboy chili, Corn bread, Green beans, Mixed salad and Fruit.

## Committees

**Tues, April 30...**Audit - **4:00 pm to 4:30 pm** - Wayne's office

**Wed, May 1....**SHAC - **4:30pm to 6:00pm** - Jim's room

**Tue, May 9.....**Governing Council Meeting - **5:30pm to 8:30pm** - Ms. Chaney's room

**Tue, May 14....**Risk Management - **4:30pm to 6:00pm** - Jim's room

## Calendar

**April 22 - 28.....**NM History - Senior Trip

**April 24 - 25.....**Assessment Test - Grades 9-11

**May 2.....**Bequeathing Ceremony - Seniors/Juniors

**May 4.....**PROM @ Old Elks Lodge-Grades 9-12

**May 4.....**Casino Night @ ALCS-Grades 9-12

**May 6.....**Parent Input meeting for next year's IDEA-B grant application

**May 9.....**Senior Banquet @ Old Elks Lodge

**May 10.....**Art Show @ Javalina Coffee House

**May 14-16.....**Middle School Finals

**May 15-16.....**Senior Finals

**May 20-21.....**Grades 9-11 finals

**May 17.....**Graduation Practice 3 pm @ the GRC

**May 19.....**Aldo Graduation 1pm @ the GRC

## VOTE YES!

If you are a registered voter residing within the Silver Consolidated School District, you should recently have received a ballot in the mail. This ballot is for a renewal of a property tax that provides funds to local schools for classroom equipment, building improvements, and vehicles, among other things. Voting YES for this measure will not raise your property taxes, since it is simply a renewal of an already existing tax. We hope you vote in favor of this renewal because Aldo's share is about \$45,000 per year. We have used this money for classroom computers, desks & chairs, Suburbans, and school buses. If we are ever in the lucky position of buying land and building a school, we can use this money for

that. Once we are housed at WNMU -- or if we ever own our own building -- we can use this money for renovations and repairs.

## **Nursing Notes-from Jim**

While I'm away in northern New Mexico & at the Grand Canyon this week with Aldo Seniors, I thought I'd forego my usual harangues *against* unhealthy behaviors (vaping, staying indoors) & speak a good word *in favor* of the sport of **trail running**.

As you may know, ALCS sponsors the **Ft. Bayard Wilderness Run** each May—a community event that brings runners (& walkers) together around a great cause: **raising funds for the Ella, Michael, & Ella Scholarship** that we award each year to outstanding graduates of Aldo Leopold. The race seeks not only runners, but also course marshals (who let runners know where to turn on our labyrinthine 5000-meter course), scorers, and registrars.

To be a part of this fun event that puts the school year to bed &, at least for me, kicks off summer, contact me at [jmcintosh@aldocs.org](mailto:jmcintosh@aldocs.org) or at 574.2902 to let me know how you'd like to support this classic Aldo event.

Just so you know: The starting gun fires on **Saturday morning, May 25, at 8 AM sharp**.

## **Special money!**

Each year Aldo receives about **\$30,000 in federal funding** for special education. We typically use this to hire an educational assistant and contract for Occupational Therapy services. The feds would like us to involve parents in deciding how to spend their funds, and we would like that also, so Siah Hemphill and Harry Browne are hosting a meeting for that purpose on **Monday, May 6, at 4:00 pm**. We'll meet in Ms. Hemphill's office, which is much neater than Mr. Browne's.

## **Speaking of our democracy....**

New Mexico United States Representatives Xochitl Torres Small and Ben Ray Lujan (also a candidate for the U.S. Senate) will be in Silver City at the end of the week. **Representative Torres Small** will be speaking at a Town Hall event **Thursday, April 25 from 5:30-7:00 pm at Miller Library** on the WNMU campus and **Representative Lujan** will be at a Meet and Greet at **Q's Southern Bistro on Friday, April 26 from 12:30-1:00 pm**.

## 10+11=Social Studies Trip to Tucson



Sophomores and Juniors at the Holocaust Museum, and the Yume Japanese Gardens in Tucson

## They are almost done



The Seniors on the Plaza in Santa Fe at beginning of their seven-day, two-state, NM History-Grand-Canyon trip. They left yesterday and will return on Sunday. For details of their trip, go to the [school calendar](#) on the website and click on the trip on Monday, April 22.

## Something old and something new

Guess what? We need a driver to help transport food to the school! Call Cathie at (575) 538-2547. Thanks for your time.



## ART at the library

We wanted to let you know about our award winning art students from the Mimbres Region Arts Council Southwest Student Art Show at Miller Library at WNMU. First off, very exciting! The show is up until Friday, April 26, so please go by and check out the art created by students from many area schools. Gayla, 12th grade, received BEST IN SHOW and was given \$250. So amazing, and we are so happy she was recognized for all her hard work.

Anna, 9th grade

Aria 8th grade

Phoenix 8th grade

### Other winners and some of their art:

*(We will put more winning art in next week)*

Cedar 7th grade

Morgan 10th grade

Sterling 10th grade

Naomi 9th grade

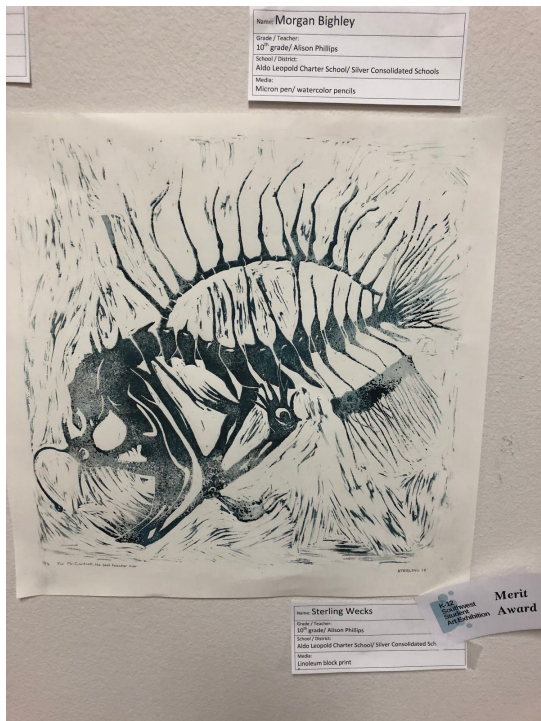
Anna 9th grade

Olivia 9th grade

Axan Sanchez (for his block print of Ben &3) 7th grade

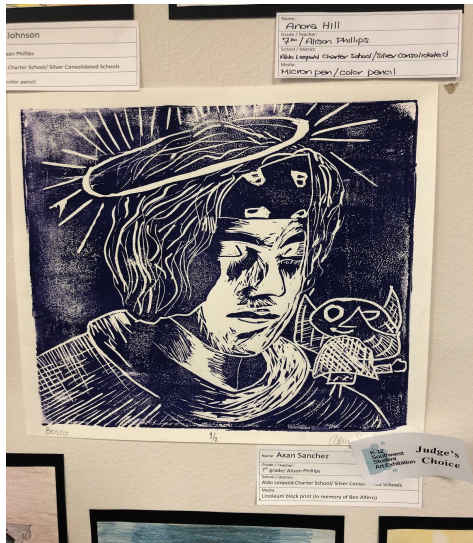
Phini Khera 8th grade

Kyuss 6th grade  
Illimani 6th grade

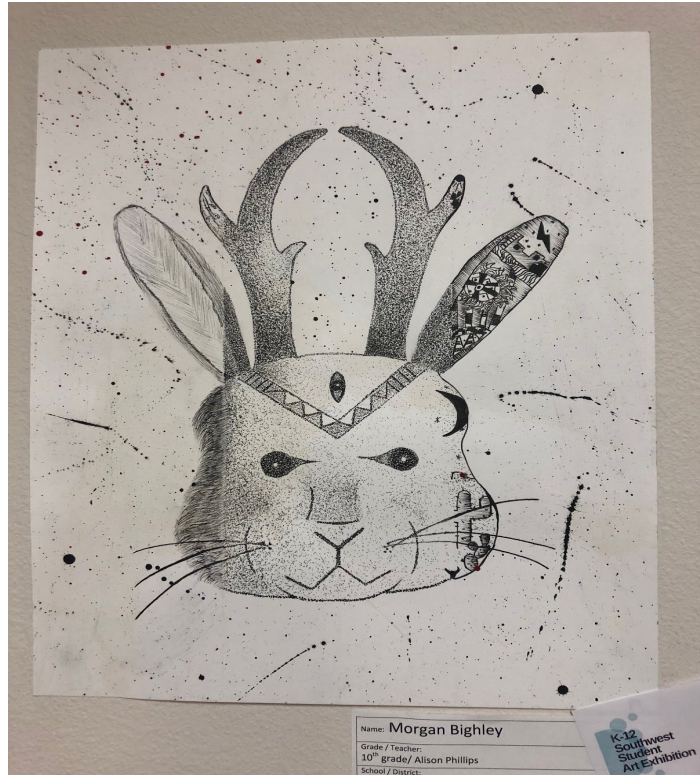


**Sterling, 10th grade**

**Kyuss, 6th grade**



Axan, 7th grade



Morgan, 10th grade



## High school

### Be quiet, testing in progress

This Wednesday and Thursday the High School will take the not-PARCC test. There will be three tests on Wednesday and two tests on Thursday. Each day there will be an hour and fifteen minute break where students will be bussed off campus for planned physical activities to shake off that fuzzy computer brain. Please be sure your child is here (barring fever or throwing up); it is so much easier for them if they test during the scheduled time instead of having to do make-ups.

## Showcase

One of the cornerstones of our school is the **internship and YCC program** in the high school. Every Friday all sophomores, juniors, and seniors participate in internships or are part of a Youth Conservation Crew. Twice a year, these students welcome families and community members into the school so they can talk about what they have learned during the 72 hours they spend with mentors at their businesses, at schools, in doctors offices, in open spaces, at the college, in greenhouses, in fields, and in the wilderness. Please come to hear what our young people have to say about their experiences in the real world on **Wednesday, May 8 from 4:00-6:00 pm**. Light snack provided.



## Middle school

### The End of the Week

This Friday half of us will be going to the Commons and the other half will be going to the Mimbres to learn about sustainability and permaculture. The forecast is calling for it to be 82°F and sunny so be sure your child is prepared with the BIG 5!

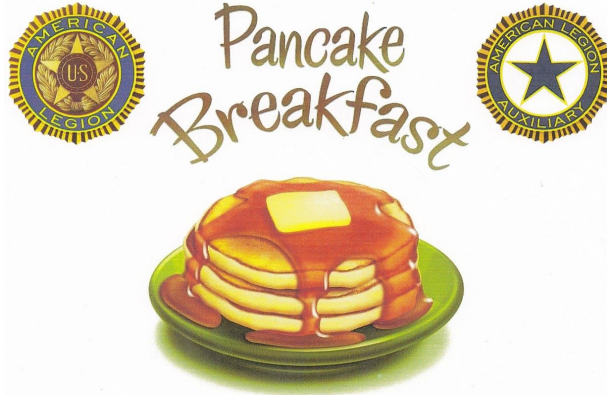
- 2 Water Bottles
- Sturdy Shoes
- A Wide Brimmed Hat
- Journal and Writing Supplies
- A Lunch



## Community Events



### Pancake Fundraiser



Hosted by the  
**American Legion Post 18**  
Open to the Public

**Includes all you can eat pancakes, with  
sausage, OJ & coffee**

**Saturday April 27, 8:00-11:00**

**Location: American Legion Hall, 409 College Ave**

**Cost: \$5**

## Trail Days



PLEASE JOIN US FOR THE 2019  
CONTINENTAL DIVIDE TRAIL COALITION

# Trail Days

APRIL 26-28, 2019  
SILVER CITY, NM

For more information, visit:  
[continentaldivide-trail.org/trail-days](http://continentaldivide-trail.org/trail-days)

**Friday, April 26**  
Talks of the Trail Education Series  
WNMU Global Resource Center  
9am: Life on the Border: Wildlife, Walls, and Water  
11am: Author Talk - Exploring America's Ridgeline Trail  
1pm: Discover the Oregon Desert Trail  
2pm: CDT Thru-Hike Stories

**Celebrate the CDT Party**  
5:30pm: Power & Light Press  
Come for the prizes, stay for the band! The party is free, with food and drink available for purchase.

**Saturday, April 27**  
Continental Divide Trail Days Festival  
9am-3pm: Gough Park  
The main event! The fun starts with FREE pancakes and continues with games and activities, music, prizes, a free community picnic, and so much more!

5Point Adventure Film Fest\*  
7pm: WNMU Global Resource Center  
Get inspired by adventurers from around the world!  
\*Tickets for this event are \$15 each

*all events FREE unless otherwise noted!*  
visit [continentaldivide-trail.org/trail-days](http://continentaldivide-trail.org/trail-days)  
for more details

## Tour of the Gila

The Tour of the Gila is a “cycling stage race for both men and women. It consists of three road races, an Individual Time Trial, and a Criterium.” The Tour of the Gila is taking place from **Wednesday, May 1 - Sunday, May 5**. The most exciting day for viewers is the [Downtown Criterium](#) on **Saturday, May 4**. A one mile loop from 6th and Bullard to College to Cooper to Broadway to Bullard and back to 6th will be closed to traffic as some of the best cyclists in the world spin their wheels around our downtown. The first race starts at 8:00 am with the Women’s Category 3,4,5 riding 12.9 miles. There are races in all categories throughout the day with the UCI Men closing the day riding the loop for 43.2 miles starting at 4:15. If you are feeling feisty and want to get a taste of what the big girls and boys do you can join the [Citizen’s Races](#) starting at 12:30 pm.